

Message Text

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PAGE 01 STATE 221975
ORIGIN OES-09

INFO OCT-01 EUR-12 ISO-00 IO-14 AGRE-00 EB-08 /044 R

DRAFTED BY OES/ENP/EN:WHMANSFIELD:FJN
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R 312113Z AUG 78
FM SECSTATE WASHDC
TO AMEMBASSY ROME

UNCLAS STATE 221975

E.O. 11652: N/A

TAGS: EFIS, OCON, SENV

SUBJECT: REQUEST FOR PERMISSION TO REPRODUCE FAO MATERIAL

REF: A) ROME 11049, B) STATE 154784

1. EMBASSY IS REQUESTED TO TRANSMIT FOLLOWING LETTER TO
FAO.

D. JAN GROSSMAN
CHIEF, EDITORIAL BRANCH
PUBLICATIONS DIVISION
FOOD AND AGRICULTURE ORGANIZATION
OF THE UNITED NATIONS
VIA DELLE TERME DI CARACALLA
00100 ROME, ITALY

DEAR MR. GROSSMAN:

I REFER TO OUR CORRESPONDENCE IN JUNE IN WHICH YOU KINDLY
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AUTHORIZED THE U.S. DEPARTMENT OF STATE TO REPRODUCE
CHAPTERS 6 AND 8 ON KRILL AND FISH, CONTAINED IN FAO
DOCUMENT NUMBER GLO/SO/77/1 ENTITLED "THE LIVING RESOURCES
OF THE SOUTHERN OCEAN". THE DEPARTMENT USED THIS MATERIAL
AS SUPPORTING DATA IN THE APPENDICES OF ITS "ENVIRONMENTAL
IMPACT STATEMENT ON A POSSIBLE REGIME FOR CONSERVATION
OF ANTARCTIC LIVING MARINE RESOURCES" PUBLISHED LATER THAT

MONTH. SEVERAL COPIES OF THE STATEMENT WERE SENT TO YOU AT THAT TIME.

THERE HAS BEEN A FAIR PUBLIC DEMAND FOR THE IMPACT STATEMENT AND WE EXPECT THAT IT MAY EXCEED THE NUMBER OF COPIES WE NOW HAVE AVAILABLE. THE DEPARTMENT OF STATE WOULD LIKE, THEREFORE, TO MAKE THE PUBLICATION AVAILABLE THROUGH THE PUBLICATIONS SERVICES OF THE U.S. DEPARTMENT OF COMMERCE'S NATIONAL TECHNICAL INFORMATION SERVICE (NTIS). THE NTIS IS THE CENTRAL SOURCE FOR PUBLIC DISTRIBUTION OF GOVERNMENT-SPONSORED RESEARCH, DEVELOPMENT AND ENGINEERING REPORTS AND OTHER ANALYSES PREPARED BY U.S. FEDERAL GOVERNMENT AGENCIES. NTIS IS OBLIGATED BY U.S. LAW TO RECOVER ITS COSTS OF PUBLICATION THROUGH THEIR SALES.

I WOULD LIKE, THEREFORE, ON BEHALF OF THE DEPARTMENT OF STATE, TO OBTAIN FAO'S AUTHORITY TO PERMIT THE NTIS SYSTEM TO PUBLISH THE FAO MATERIAL CONTAINED IN THE APPENDICES OF THE IMPACT STATEMENT.

THANK YOU FOR YOUR ASSISTANCE IN THIS MATTER.

SINCERELY YOURS,

DONALD R. KING
ACTING DEPUTY ASSISTANCE SECRETARY
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FOR ENVIRONMENTAL AND POPULATION AFFAIRS
VANCE

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 jan 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: DOCUMENTS, AGRICULTURAL PROGRAMS, MEETINGS
Control Number: n/a
Copy: SINGLE
Draft Date: 31 aug 1978
Decaption Date: 01 jan 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 jan 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Document Source: CORE
Document Unique ID: 00
Drafter: WHMANSFIELD:FJN
Enclosure: n/a
Executive Order: N/A
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Format: TEL
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ISecure: 1
Legacy Key: link1978/newtext/t1978082/aaaaabng.tel
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To: ROME
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